QAHU CÂNDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COMMITTEES, 2

PLEASE TYPE OR PRINT CLEARLY WITH INK IINSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE TIGHTEBOOK FOR CANDIDATE COMMITTEES. SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) Roy Takumi 1st Preliminary Primary Amended Second Fourth (b) Committee Name: Friends of Roy Takumi XX2nd Preliminary Primary Short Form 1 (c) Mailing Address: P.O. Box 1649 **Final Primary** Preliminary General Pearl City, HI 96782 REPORTING PERIOD (d) Phone (Bus) 586-6170 (Res) Final Election Period 7/1/04 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**² **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period... 5051.75 Cash on Hand at the Beginning of this Reporting Period..... 17442.88 Total Receipts (From Line 15)..... 350.00 22927.10 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 17792.88 27978.85 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 1139.90 11325.87 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... 6. 16652.98 16652.98 Total Loans at the Closing of this Reporting Period..... Total Unpaid Expenditures at the Closing of this Reporting Period..... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit /Subtract Line 9 from Line 6)..... 16652.98 I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Manay Leyng Treasurer Signature 10/8/04 Candidate Signature

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expanditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

ELECTION PERIOD

COLUMN B

RECEIPTS **TOTAL THIS PERIOD** TOTAL TO DATE 11. Contributions From: 11 (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11 (a) Monetary and Non-Monetary Contributions of \$100 or Less..... 350.00 14515.00 11(a)(i) (ii) Monetary and Non-Monetary Contributions of More Than \$100..... 8400.00 11(a)(ii) (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(iii))..... 1 1 (a) (iii) 350.00 22915.00 Candidate or Candidate's Immediate Family 1(6) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(b)(i) Monetary and Non-Monetary Contributions of More Than \$100..... (ii) 11(b)(ii) (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(iii))..... 11(b)(iii) 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 12 350.00 22915.00 13. Public Funds and Other Receipts..... 13 12.10 14. Loans.... 14 15. Total Receipts (Add Lines 12 through 14)..... 15 350.00 22927.10 DISBURSEMENTS 16. Expenditures.... 16 1139.90 11325.87 17. Loans Repaid or Forgiven.... 17 18. Unpaid Expenditures Paid or Forgiven..... 19. Subtotal Disbursements (Add Lines 16 through 18)..... 19 1139.90 11325.87 20. Unpaid Expenditures..... 20 21. Total Disbursements (Add Lines 19 and 20)..... 21 1139.90 11325.87

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Roy Takumi Friends of Roy Takumi

PAGE 1

OF 3

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION |
|--|--|---|---|
| 7/1/04 | □ NON-MONETARY CONTRIBUTION Flamingo Pearl City 803 Kamehameha Hwy Pearl City, HI 96782 | Food for volunteers | 19.51 |
| 8/21/04 | Sweetland 850 Kamehamena Hwy Pland City, HI 96782 | Drinks for sign- wavers | 6.14 |
| 8/20/04 | Oueen's BBO | Lunch for vclunteers | 8.86 |
| 8/26/04 | NON-MONETARY CONTRIBUTION YWCA of Oahu 1040 Richards St. Honolulu, HI 96813 | Lunch meeting with campaign committee | 49.23 |
| 8/16/04 | Office Depot 1020 Auahi St. Honolulu, HI 96814 | Office supplies | 20.80 |
| 8/27/04 | 1050 Ala Moana Blvd. Honolulu, HI 96814 | Campaign kickOff Event | 229.10 |
| 8/8/04 | NON-MONETARY CONTRIBUTION Han Yang Restaurant 1311 North King St. Honolulu, HI 96817 | Food for volunteers | 100.06 |
| SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | | | 433.70 |
| | DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Num | | |

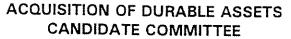
SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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| CANDIDATE AN | ID CANDIDATE COMMITTEE NAME: | PAGE 2 OF | : 3 |
|--|--|---|---|
| Roy Tak | umi Friends of Roy Takumi | | *************************************** |
| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
| 8/11/04 | Zippy's 1222 S. King St. Honolulu, HI 96814 | Food for volunteers | 19.72 |
| 8/18/04 | NON-MONETARY CONTRIBUTION Pearl City Post Office Pearl City, HI 96782 | Bulk permit fee and P.O. Box fee | 220.00 |
| 8/10/04 | □ NON-MONETARY CONTRIBUTION Marukai 1020 Auahi St. Honolulu, HI 96819 | Refreshments for volunteers | 31.68 |
| 8/28/04 | NON-MONETARY CONTRIBUTION Monterey Bay Canners 98-1005 Moanalua Rd. Aiea, HI 96701 | Lunch with consultant | 28.02 |
| 8/10/04 | 2939 Harding Ave. Honolulu, HI 96816 | Food and drinks for campaign event | 57.14 |
| 8/12/04 | Foodland 2939 Harding Ave. Honolulu, HI 96816 | Drinks for campaign event | 4 46.71 |
| 7/28/04 8/16/04 | One-Monetary contribution The Liquor Collection 1050 Ala Moana Blvd. Honolulu, HI 96814 | Wine for campaign kickoff event | 52.93 |
| 1. SUBTOTAL OF | EXPENDITURES THIS PERIOD (This Page) | | 456.20 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | | | |

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

| ANDIDATE A | ND CANDIDATE COMMITTEE NAME: | PAGE 3 | OF | 3 |
|--|--|--|--|--|
| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION NON-MONETARY CONTRIBUTION | OF | AMOUNT OF EXPENDITURE OR FAIR MARKET VALU OF NON-MONETAR CONTRIBUTION THIS PERIOD |
| 7/8/04 | Office of Elections Pearl City, HI 96782 | Filing Fee | | 250.00 |
| | NON-MONETARY CONTRIBUTION | | V V partir ha | |
| | | | | |
| | NON-MONETARY CONTRIBUTION | | | |
| | | | I Month of the Control of the Contro | |
| | NON-MONETARY CONTRIBUTION | | A PARTY OF THE PAR | |
| | NON-MONETARY CONTRIBUTION | | The state of the s | |
| | | | | |
| ************************************** | NON-MONETARY CONTRIBUTION | | | |
| | | | MANAGEMENT VA COMMANDA MANAGEMENT VA LOCATOR | |
| 7 (A. D. | NON-MONETARY CONTRIBUTION | | ALLEGATION OF THE STREET, CO., CO., CO., CO., CO., CO., CO., CO. | |
| | | | | |
| SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | | | | 250.00 |
| OTAL EXPEN | DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Numb | per 16 of the Disclosure Report). | | 1139.90 |



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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Roy M. Takumi

Friends of Roy Takumi

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

| DATE OF ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR | DESCRIPTION OF ASSET | ACQUISITION COST OR FAIR MARKET VALUE OF ASSET |
|--|--|----------------------|--|
| 9/11/99 | OnSale Inc. 1350 Willow Rd. Menlo Park, CA 94025 | Computer | 839.70 |
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